

SYLLABUS DISTRIBUTION

DEPARTMENT OF PHILOSOPHY

SEMESTER-1

COURSE CODE- PHIL-G-CC-T-01

COURSE CONTENT

INDIAN PHILOSOPHY

UNIT WISE DIVISION

TOTAL CREDITS-66

WEEK ASSIGNED-17(66 TEACHING DAYS)

UNIT	TOPIC	TEACHER'S NAME	TOTAL CREDIT IN SEM
UNIT-1	<p><b>DISTINCTIVE FEATURES OF INDIAN</b></p> <p>1. INTRODUCTION</p> <p>2. WHAT IS PHILOSOPHY</p> <p>3. WHAT IS MEANING OF DARSANA</p> <p>4. COMMON CHARACTERISTIC OF INDIAN PHILOSOPHY</p> <p>5. SOURCES OF TRUE KNOWLEDGE IN INDIAN PHILOSOPHY</p> <p>6. A BRIEF SKETCH OF THE DIFFERENT SCHOOLS OF INDIAN PHILOSOPHY</p>	S.P	6
UNIT-2	<p><b>BASICS CONCEPTS OF VEDIC AND THE UPANISADIC WORLD VIEWS. RTA(THE COSMIC ORDER), RNA(DUTY/OBLIGATION),ATMAN,JAGAAT, SVPNA,SUSUPTI, TURIYA,SREYAS,PREYAS,KARMA.</b></p>	S.P	4
UNIT-3	<p><b>CARVAKA EPISTEMOLOGY: PRATYAKSA AS THE ONLY SOURCE OF KNOWLEDGE; REFUTION OF ANUMANA.</b></p> <p>7. CARVAKA: INTRODIUCTION</p> <p>8. WHO IS THE FOUNDER OF CARVAKA</p> <p>9. DIFFERENT SCHOOLS OF CARVAKA</p> <p>10. PERCEPTION IS THE ONLY SOURCE OF KNOWLEDGE</p> <p>11. PERCEPTION – CRITICISM</p> <p>12. INFERENCE IS NOT SOURCE OF VALID KNOWLEDGE – CRITICISM</p> <p>13. REFUTATION OF SABDA AS ASOURCE OF VALID KNOWLEDGE</p>	S.P	8

	14. REFUTATION OF THE AUTHORITY OF VEDUS		
UNIT-4	<b>BUDDHISM: FOUR NOBLE TRUTH (CATVARI ARYASATYANI), PRATIYASAMUDPADA, NAIRATMYAVADA, DIFFERENT SCHOOLS OF BUDDHISM.</b> <ol style="list-style-type: none"> <li>1. THE LIFE OF BUDDHA</li> <li>2. THE FOUR NOBLE TRUTHS</li> <li>3. FIRSTNOBLE TRUTHS</li> <li>4. SECOND NOBLE TRUTHS</li> <li>5. THIRD NOBLE TRUTHS</li> <li>6. FORTH NOBLE TRUTHS</li> <li>7. THE THEORY OF MOUNTARINESS</li> <li>8. DOCTRINE OF NOSELF</li> </ol>	S.P	10
UNIT-5	<b>JAINA:MAHAVRATA, ANUVRATA, SYADVADA AND ANEKANTAVADA.</b> <ol style="list-style-type: none"> <li>1. INTRODUCTION</li> <li>2. ANEKANTABADA</li> <li>3. ANEKANTABADA - CRITICISM</li> <li>4. SYADBADA &amp; SAPTABHAGINAYA</li> <li>5. SYADBADA &amp; SAPTABHAGINAYA - CRITICISM</li> <li>6. JAINA ETHICS - INTRODUCTION</li> <li>7. PANCHA MAHAVRATES OR FINE GREAT VOWS</li> <li>8. PANCHA ANUVRATAS OR ATOMIC VOWS</li> </ol>	R.M	10
UNIT-6	<b>NYAYA: PRATYAKYA, ANUMANA(DEFINITION AND CLASSIFICATION)INTRODUCTION</b> <ol style="list-style-type: none"> <li>1. WHO WAS MAHARSHI GOUTAM</li> <li>2. SOURCE OF VERIDICAL KNOELEDGE</li> <li>3. PERCEPTION - DEFINATION</li> <li>4. ORDINARY CONTACT - CLASSIFICATION</li> <li>5. CLASSIFICATION OF PERCEPTION</li> <li>6. EXTRA ORDINARY PERCEPTION - CLASSIFICATION</li> <li>7. ORDINARY PERCEPTION - INTERMINATE,</li> </ol>	R.M	14

	<p>DETERMINATE AND RECOGNITION</p> <p>8. DIFFERENCE BETWEEN DETERMINATE AND INTERMINATE PERCEPTION</p> <p>9. INFERENCE – DEFINATION</p> <p>10. CONCEPT PAKSHA, SADHYA AND HETU</p> <p>11. GROUNDS AND INFERENCE</p> <p>12. LINGA PARAMARSA</p> <p>13. NATURE OF BYAPTI</p> <p>14. KINDS OF VYAPTI</p> <p>15. METHOD OF ESTABLISHING VYAPTI</p> <p>16. CLASSIFICATION OF INFERENCE</p> <p>17. FALLACY – DEFINATION</p> <p>18. FALLACY OF CLASSIFICATION</p> <p>19. EVERY FALLACY DEFINATION AND EXAMPLE</p>		
UNIT-7	<p><b>VAISESIKA: SEVEN PADARTHA-S.</b></p> <p>INTRODUCTION</p> <p>1. WHO WAS KANAD</p> <p>2. SOURCE OF VALID KNOWLEDGE</p> <p>3. PADARTHAS OR CATEGORIES</p> <p>4. SUBSTANCE</p> <p>5. SUBSTANCE – CLASSIFICATION</p> <p>6. QUALITY – CLASSIFICATION</p> <p>7. KARMA – CLASSIFICATION</p> <p>8. GENERALITY OR UNIVERSAL</p> <p>9. JATI BADHAKAS</p> <p>10. PARTICULARITY</p> <p>11. SAMANAYA</p> <p>12. ABHAVA – DESIGNATION</p> <p>13. ABHAVA – CLASSIFICATION</p>	R.M	8
UNIT-8	<p><b>ADVAITA METAPHYSICS: BRAHMAN, MAYA.</b></p>	S.P	6

**Suggested Readings :**

S.C. Chatterjee: The Nyaya Theory of Knowledge.

S.K. Maitra: Fundamental Questions of Indian Metaphysics and Logic

N. Hirianna: Outlines of Indian Philosophy

S.C. Chatterjee And D.M.Dutta: An Introduction to Indian Philosophy

N.B. Chakraborty: Bharatiya Darsan

C.D. Sharma: A Critical Survey of Indian Philosophy

Karuna Bhattecharya: Nyaya-Vaisesika Darsan

Pradyot Kr. Mondal: Bharatiya Darsan

Dipak Bagchi: Bharatiya Darsan

Sayan Madhava (translated and elucidated in Bengali by Satyajoti Chakraborty)  
: Sarba Darsana Samagraha Debabrata Sen : Bharatiya Darsan ( in Bengali )

Pradyot Kr. Mondal : Bharatiya Darsan ( in Bengali )

Nirod Baran Chakraborty : Bharatiya Darsan ( in Bengali

Dakshina Ranjan Sastri : Chavaka Darsan (in Bengali)

Debiprasad Chattopadhyay : Bharatiya Darsane Bastubad ( in Bengali )

Satish Chandra Nyayacharya : Jaina Darsaner Digdarsan

Pradyat Kr. Mondal : Vaisesika Darsan ( in Bengali)

Carvakacarca: Ramakrisna Bhattacharya( in Bengali )

• Panchanan Sastri: Carvaka Darshan: i ( in Bengali )

• Amit Kumar Bhattacharya : Carvaka Darshan: ( in Bengali )

• Panchanan Sastri: Bauddha Darshan: ( in Bengali )

• Gautama Buddher Darshan o Dharma :Sukomol Choudhury ( in Bengali )

• Amit Kumar Bhattacharya : Bauddha Darshan ( in Bengali )

• Bidhubhusan Bhattachary: Ksanabhangavada: in Bengali )

• Satindra Chandra Bhattacharya: Jainadarshaner Digdarshan( in Bengali )

• Phanibhushan Tarkavagisha: Nyaya Darshan ( in Bengali )

- Phanibhushan Tarkavagisha: Nyaya Paricaya ( in Bengali )
- Karuna Bhattacharya :Nyaya-Vaisesika Darshan ( in Bengali )
- Nyaya Tattva Parikrama: Kalikrishna Bandyopadhyaya :Nyaya Tattva Parikrama: ( in Bengali )